



# 2026-2027 Academic Year College or University Scholarship Application

Student Application  
Hansen's IGA Market  
1800 Commercial Street  
Bangor, WI 54614  
608-486-2049

Applicant Name \_\_\_\_\_

## Scholarship Eligibility

*In order to be considered for this scholarship, you must:*

- \* be attending a college or university in the fall of 2026.
- \* carry a nine-hour credit load unless you are applying for a scholarship for a single course.
- \* have maintained a B grade average (3.0 based on a 4.0 scale).
- \* be a resident in Hansen's IGA Market trade area.

*Recipients and non-recipients will be notified by mail.*

*If you are chosen as a recipient, Scholarships will be paid after your first semester college transcript is submitted to Hansen's IGA Market Scholarship Committee.*

## Scholarship Criteria

Award winners will be determined by the Hansen's IGA Market Scholarship Selection Committee. The Selection Committee evaluates the following criteria for students applying for assistance at a college and/or university.

Academic achievement - 30 points

Leadership/Extracurricular activities - 15 points

Essay - 30 points

Letters of recommendation - 25 points

*Total possible - 100 points*

## **Instructions:**

1. Please type or print in black ink. Be as neat as possible.
2. Answer all questions as completely and accurately as you can.  
If a question does not apply to you, mark the answer as "N/A" (not applicable).
3. The application and all required documents must be postmarked by April 15, 2026.
4. Mail the *complete* application to the Bangor address indicated on the front cover of this application.

*The following documents constitute a complete application:*

1. (Document A) - The **student scholarship application** to be completed by the student.
2. (Document B) - A **letter of recommendation** from the student's teacher, employer, coach, etc.
3. The student's **transcripts of grades**.
4. The student's ACT or SAT scores.

## **Section I: Personal Information**

Name (last) \_\_\_\_\_ (first) \_\_\_\_\_ (Middle) \_\_\_\_\_

Permanent address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ email address \_\_\_\_\_

Year of High School Graduation \_\_\_\_\_

Mailing address (if different from above)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

I presently attend: \_\_\_\_\_ High School \_\_\_\_\_ Vocational/Technical College  
\_\_\_\_\_ College/University \_\_\_\_\_ Not Attending

Name of Present School \_\_\_\_\_

City/State \_\_\_\_\_

Next year I will attend (name of school) \_\_\_\_\_ Field of study \_\_\_\_\_

School's address and city/zip \_\_\_\_\_

\_\_\_\_\_

## **Section II Academic Record and Achievements - use additional pages if necessary.**

List any honors you have received.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Other.

\_\_\_\_\_

List any offices or leadership positions you have held and the name of the organization.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Other.

\_\_\_\_\_

List any other extracurricular activities or seminars in which you have been involved.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Other.

\_\_\_\_\_

ACT/SAT score\* \_\_\_\_\_

\*If you are a non-traditional student and do not have ACT scores, please submit a note indication of your situation. Use a separate sheet of paper for this note.

## **Section III Employment and Experience**

Employment History - Begin with the most recent position and work backward.

1a. Business Name \_\_\_\_\_ City/State \_\_\_\_\_

Position/Title

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1b. Duties you perform

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2a. Business Name \_\_\_\_\_ City/State \_\_\_\_\_

Position/Title

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2b. Duties you perform

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3a. Business Name \_\_\_\_\_ City/State \_\_\_\_\_

Position/Title

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3b. Duties you perform

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**Section IV Student Essay - Use additional pages if necessary.**

1. What are your career goals (short-term and long-term) after completing your program?

2. Why are you deserving of this scholarship?

## **Section IV *student essay continued***

3. In your opinion, what are the three major challenges facing the grocery industry today and how would you respond to them? (Please keep your reply to a maximum of 500 words.)

To the best of my knowledge, I have provided Hansen's IGA Scholarship Committee full information concerning all questions on the application. I agree to report to Hansen's IGA Scholarship Committee any factors which could affect consideration of my application. I understand that failure to provide true and complete information could mean withdrawal of scholarship monies.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_