

Postmark by April 1, 2015

# **Hansen's IGA 2015-2016 Academic Year College or University Scholarship Application**

Student Application - Document A  
Hansen's IGA  
1800 Commercial Street  
Bangor, WI 54614  
608-486-2049

Applicant Name \_\_\_\_\_

## **Scholarship Eligibility**

*In order to be considered for this scholarship, you must :*

- \* be attending a college or university in the fall of 2015.
- \* carry a nine-hour credit load unless you are applying for a scholarship for a single course.
- \* have maintained a B grade average (3.0 based on a 4.0 scale).

*Recipients and non-recipients will be notified by mail.*

*If you are chosen as a recipient, Scholarships will be paid after your first semester college transcript is submitted to the Hansen's IGA Scholarship Committee.*

## **Scholarship Criteria**

Award winners will be determined by the Hansen's IGA Scholarship Selection Committee. The Selection Committee evaluates the following criteria for students applying for assistance at a college and/or university.

Academic achievement - 30 points  
Leadership/Extracurricular activities - 15 points  
Essay - 30 points  
Letters of recommendation - 25 points  
*Total possible - 100 points*

## Instructions:

1. Please type or print in black ink. Be as neat as possible.
2. Answer all questions as completely and accurately as you can.  
If a question does not apply to you, mark the answer as "N/A" (not applicable).
3. The application and all required documents must be postmarked by April 1, 2015.
4. Mail the *complete* application to the Bangor address indicated on the front cover of this application.

*The following documents constitute a complete application:*

1. (Document A) - The **student scholarship application** to be completed by the student.
2. (Document B) - A **letter of recommendation** from the student's teacher, employer, coach, etc.
3. The student's **transcripts of grades**.
4. The student's ACT or SAT scores.

## Section I: Personal Information

Name (last) \_\_\_\_\_ (first) \_\_\_\_\_ (Middle) \_\_\_\_\_

Permanent address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ email address \_\_\_\_\_

Year of High School Graduation \_\_\_\_\_

Mailing address (if different from above)

Address

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

I presently attend:     \_\_\_ High School                     \_\_\_ Vocational/Technical College

                                  \_\_\_ College/University             \_\_\_ Not Attending

Name of Present School \_\_\_\_\_

City/State \_\_\_\_\_

Next year I will attend (name of school) \_\_\_\_\_ Field of study \_\_\_\_\_

School's address and city/zip

\_\_\_\_\_

\_\_\_\_\_

**Section II Academic Record and Achievements - use additional pages if necessary.**

List any honors you have received.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Other.  
\_\_\_\_\_

List any offices or leadership positions you have held and the name of the organization.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Other.  
\_\_\_\_\_

List any other extracurricular activities or seminars in which you have been involved.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Other.  
\_\_\_\_\_

ACT/SAT score\* \_\_\_\_\_

\*If you are a non-traditional student and do not have ACT scores, please submit a note indicating your situation. Use a separate sheet of paper for this note.

## Section III Employment and Experience

Employment History - Begin with most recent position and work backward.

1a. Business Name \_\_\_\_\_ City/State \_\_\_\_\_

Position/Title

\_\_\_\_\_

1b. Duties you perform

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2a. Business Name \_\_\_\_\_ City/State \_\_\_\_\_

Position/Title

\_\_\_\_\_

2b. Duties you perform

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3a. Business Name \_\_\_\_\_ City/State \_\_\_\_\_

Position/Title

\_\_\_\_\_

3b. Duties you perform

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section IV Student Essay - Use additional pages if necessary.**

1. What are your career goals (short-term and long-term) after completing your program?

2. Why are you deserving of this scholarship?

**Section IV *student essay continued***

3. In your opinion, what are the three major challenges facing the grocery industry today, and how would you respond to them? (Please keep your reply to a maximum of 500 words.)

To the best of my knowledge, I have provided the Hansen's IGA Scholarship Committee full information concerning all questions on the application. I agree to report to the Hansen's IGA Scholarship Committee any factors which could affect consideration of my application. I understand that failure to provide true and complete information could mean withdrawal of scholarship monies.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_